

ECO-PILLAR SACCO SOCIETY LTD

P.O. Box 48-30600

TEACHERS' PLAZA 1ST FLOOR

Tel: 054-62402/020 2626754 Fax: 054-62402

Email: <u>kapetrsacco@yahoo.com</u>



MICRO -FINANCE BIASHARA LOAN FORM FOR (individuals/groups/entities)

FOR OFFICIAL USE ONLY

| Name |
|----------------------|
| Date |
| Account no |
| Customer ID no |
| Business location |
| Industry Name & Code |

| 1 | 1 CLIENTS PERSONAL INFORMATION (For individuals & sole proprietorships only) | | | | | | | |
|--------------------------------------|---|---------|---------|------|--------|--------|-------------|--|
| Applicants Name (Mr./Mrs./Dr./Prof): | | | | | | | | |
| Date: | | | | | | | | |
| National | ID | | | | | | | |
| KRA Pi | n No: | | | | | | | |
| Marital | status : | single□ | marrie₽ | wide | ow(er□ | divorc | 20 - | |
| Date of | birth | | gender | male | female | natio | nality□ | |
| | | | | | | | | |
| | | | | | | | | |



| No. of (| depender | nts: | Postal address: | | | | | | Code | 2: | | |
|----------|------------|----------|---------------------------|--------|-------------------|---------|-------------|----------|------------------|------------|---------|--------------------|
| Physica | al address | s: | | | | | | | em | ail: | | |
| Tel No: | : | | | | mobi | ile | | | currer map) | it resider | nce(Att | ach sketch |
| Spouse | 's Name | : | | | | | | mobi | le | | | |
| Resider | nce: | | | | Estate: | | | То | wn: | | | |
| | | | iments as rec | - | | | | | | | | |
| 2 | | | S PARTICU clubs, assoc | | | | | | ties and | d groups | e.g. co | mpanies, |
| Name of | of entity: | | Regi | strati | on No. | | | | Busine | ss Activ | ity Typ | e |
| License | e No.: | | | Pi | n No. | | | | | | V.A.T. | No. |
| Type of | f Entity: | | | | E | Email A | Address: | | | | | |
| Postal A | Address: | | Current | | | I | Permaner | nt | | | | |
| Tel. No |): | | Mobile | | Physical Add | | | .ddress: | | | | |
| Physica | al locatio | n: | Town: | | | Stre | et/Area | | | Buildi | ng | |
| Busines | ss Premis | ses (| current statu | / | Rented | | 0 | wned | | | | |
| If rente | d: I | Leas | e Period | | Remaini Period | | | | ent Rent Payable | | | |
| (NB. A | ttach all | docı | iments as pe | r the | basic SN | ME Ch | eck list a | ttached |) | | | |
| 3 | | | LARS OF I | | |)RS/S | IGNAT(| ORIES | | | | |
| Nam | e of Dire | ector | s/ Partners/ (| Offic | ials | | | | | | | |
| | Nam | e | | ID | No. | PIN | No. | Tel N | lo. | Mob No. | ile | Postal Address. |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| (NB. A | ttach all | docı | iments as pe | r the | Basic Sl | ME Cł | neck list a | attached | l) | | | |



EXPOSURE PARTICULARS 4 4.1 **LOAN PARTICULARS** (NB. Loan Amount=Total cost of the Project-own Contribution) Loan Amount Requested Kshs......Specific Purpose..... Cost of project.....Own Contribution:.... **ACCOUNTS IN OTHER BANKS/ FINANCIAL INSTITUTIONS** 4.2 Bank/ Financial Balance (DR/CR) Branch Account Record Institution 1 2 3 (Attach Original CERTIFIED bank statements for at least 12 Months) **OTHER LOANS IN ECO- PILLAR SACCO** 4.3 Amount Name of Data Loan Installment Balance Repayment Branch/Office Advanced Advanced Period Record 1 2 3 (Attach Original certified bank statement as required) LOANS IN OTHER BANKS / FINANCIAL INSTITUTIONS 4.4 Name of Data Loan Installment Balance Amount Repayment Bank Advanced Advance Period Record 1 2 3 (Attach Original certified Bank statement as required) **REFEREES/SIGNATORIES OF THE BANK IF ANY.** 5 Id no.\$ contacts Names Address Designation 1 2 3 (Attach Original certified Bank statements as required) 6 PROPOSED GUARANTORS OF THE LOAN (add the list on the back page)



| | Names | | Tsc/pf/no. | <u>M/no.</u> | Mobile | Schares guarant | | rs <u>Signature</u> | Shares |
|---|--|---|------------------------|--------------|---------------------------------------|--------------------|-----------|---------------------|--------|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| | | Do any of these guarant Pillar Sacco? If so, how | much? | | | - | ith Eco | | |
| | | Names | Tsc/pf/no | Mobile | e no. | M/no. | | | |
| | 1 | | | | | | | | |
| | 2 | | | | | | | | |
| | 3 | | | | | | | | |
| | 4 | | | | | | | | |
| | | any of these guarantors h | | ndirect | : liabiliti | es with E | 00 | | |
| | P1II | ar Sacco? If so, how muc | h? | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 | | SECURITY/ COLLA | TEDAL DETAILS | 1 | | | | | |
| / | - | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Kindly list all the securities giving details, description and serial numbers where applicable. For land, please indicate No. of Acres and whether Developed or Not. | | | | | | | | |
| | Des | cription of the security(e | .g. Land tittle deed | Se | erial no' | s. V | alue of | | |
| | No- | L.R.NO | - | | | | e land | | |
| | М/ч | V Reg no | (e.g KAY15G) e | etc | | pa | a hector. | | |
| | | | | | | | | | |
| | TY | PE OF SECURITY | Any Building on | Ti | itle/Regi | istrati | | | |
| | | | Land | | n/Serial | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 1 | | | I | | | |
| | I/W | e hereby authorize Eco p | illar Sacco to disclos | se and o | or obtair | n any info | rmation | | |
| | | ting to my/our account(s) | | | | • | | | |
| | | er institution or third part | | | | | 2 | | |

MICROFINANCE MORE THAN JUST A LOAN

| | I declare that all information provided as part of this application conforms to reality and assumes full responsibility for its accuracy. By my signature , I hereby authorize collection of references, from any whatsoever, concerning my person, conduct and commercial credit. I further authorize the issuance of reports regarding credit history to Eco pillar Sacco and hereby absolve the reporting | | | 3 |
|---|---|--------|--|-----------|
| | party from all responsibility. Name Signature Date Name | | | |
| | Signature | | | |
| | 0 (NB: For Limited liability company borrowers, the company seal be affixe to loan application form) | - | ny seal and/ or Business's ffixed if any. | |
| | I(staff) witness the signature of the applicant | (s) | | |
| 8 | RECOMMENDATION /APPR | | | aignotum |
| | Recommended for approval or declistrength and weakness) | me(cne | Departmental head comments | signature |
| | Loan Amount: | | | |
| | Period: Payment | | | |
| | Frequency: | | | |
| | Repayment Amount | | Approved Rejected | |
| | B. Declined | nded | | |
| | Credit officials names | | | |
| | 3 | | | |

| | | MICROFIN MORE THAN JUST | | | | |
|---|---|---|-------------------------|-----------|------|--|
| 9 | | Branch credit committee Members Names | Title | Signature | Date | |
| | 1 | | Microfinance Manager | | | |
| | 2 | | Finance(Accountant) | | | |
| | 3 | | Fosa Manager | | | |
| | | | CEO/DCEO | | | |

(Any Three of the above officers to Sign)

LIST ADDITIONAL SECURITIES.

| Description of the Item | Serial Number | Model | Year of Purchase | Current Value |
|----------------------------|---------------|-------|------------------|---------------|
| | | | | |
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| | | | | |
| | | | | |
| Liquidation Total | | | | |
| Value | | | | |

DECLARATION:

I/ We declare that the information given here in is true to the best of my/our knowledge and believe. I/ We further authorize Eco-Pillar Sacco to verify the given here in and make reference from any person(S) or institution(S).

Borrower's name......date.....date.....



name:.....date......

For Official Use:

Branch Manager/DCEO (E.S.S.L). Confirm that this was done as stated above.

Name.....Staff No.....Signature.....

ECO-PILLAR SACCO SOCIETY LIMITED AND MICROFINANCE DEPARTMENT REQUIRES LIST OF ALL (GROUP) MEMBERS AND (MUST BE CERTIFIED).

| S/NO. | NAME | YEAR OF BIRTH | ID/NO. | TEL/NO. | NEXT | SIGN |
|-------|------|---------------|--------|---------|--------|------|
| | | | | | OF KIN | |
| | | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |



DECLARATION ACT CAP. 15 LAWS OF KENYA

AND

IN THE MATTER OF

AND IN THE MATTER OF ECO-PILLAR SACCO SOCIEY LTD

AFFIDAVIT

I..... Of P.O Box..... in the republic of Kenya make oath as follows:

- a) That I am the holder of I.D/No.....Phone No.....
- b) That I am a member of Group and certificate no.....
- c) That I do hereby state to above and commit to the rules, by laws and constitution governing my group.
- d) That Eco-Pillar SACCO Society Ltd has extended micro credit facility of a maximum of Kshs.....
- e) That I undertake to service the loan as per the rules and regulations of Eco-Pillar SACCO.
- f) That the pledged items listed on the loan form will stand surerity till completion of loan repayment.
- g) That incase I fail to service the loan or any part thereof as agreed between Eco-Pillar SACCO, the group and myself I do state that I will forego and surrender to guarantors for sale listed in the attached list of properties.
- h) That for any reason Eco-Pillar SACCO Society Ltd does not receive that full amount of any one or more of the said instalments on the due date for payment, their then the whole balance of the principle sum and unpaid balance of accrued interest shall immediately become due and shall be demanded from the listed guarantors with an effective fee of 2% of the due amount.
- i) That incase the items pledged does not cover the amount due I will provide further securities to the guarantors.
- j) That I shall not take to court my group and Eco-Pillar SACCO Society Ltd for repossessing the item listed as security to the loan advance to me and failure to repay on time.
- k) That I am of sound mind and hence, competent to swear this affidavit.
- 1) That all what is deponed herein is true to the best of my knowledge and belief.



- m) Sworn by the said me..... On this..... Day of year.
- n) That I am the holder of I.D/No.....Phone No.....Phone No....
- o) That Eco-Pillar SACCO Society Ltd has extended micro credit facility of a maximum of Kshs.....
- p) That I undertake to service the loan as per the rules and regulations of Eco-Pillar SACCO.
- q) That the pledged items listed on the loan form will stand surerity till completion of loan repayment.
- r) That incase I fail to service the loan or any part thereof as agreed between Eco-Pillar SACCO, the group and myself I do state that I will forego and surrender to guarantors for sale listed in the attached list of properties.
- s) That for any reason Eco-Pillar SACCO Society Ltd does not receive that full amount of any one or more of the said instalments on the due date for payment, their then the whole balance of the principle sum and unpaid balance of accrued interest shall immediately become due and shall be demanded from the listed guarantors with an effective fee of 2% of the due amount.
- t) That incase the items pledged does not cover the amount due I will provide further securities to the guarantors.
- u) That I shall not take to court Eco-Pillar SACCO Society Ltd for repossessing the item listed as security to the loan advance to me and failure to repay on time.
- v) That I am of sound mind and hence, competent to swear this affidavit.
- w) That all what is deponed herein is true to the best of my knowledge and belief.
- x) Sworn by the said me..... On this..... On this.....Day of month year....



Before me:

| Signed | Stamped/seal |
|--------|--------------|
| Signed | |

MAGISTRATE/COMMISSIONER FOR OATHS DATE..... DEPONDENT HEREIN REPUBLIC OF KENYA

| DEPONENT HEREIN Chairperson | Treasurer |
|-----------------------------|-----------|
| Constant | |

Secretary.....

Before me:

| Signed | .Stamped/seal |
|--------|---------------|
| Signed | Date |

MAGISTRATE/COMMISSIONER FOR OATHS DATE..... DEPONDENT HEREIN REPUBLIC OF KENYA

| DEPONENT HEREIN | ChairpersonTreasurer |
|-----------------|----------------------|
| Secretary | |





